



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

100958049

02-17-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

SNOHOMISH COUNTY REPUBLICAN CENTRAL COMMITTEE

Mailing Address

P.O. BOX 5314

City

Zip + 4

Office Sought (candidates)

Election Date

EVERETT, WA

98206

2020

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I  	G E N  	Amount	Aggregate* Total
02/17/20	AMY SCHAPER 13102 HARBOUR HEIGHTS DR. MUKILTEO, WA 98275				\$90.00	\$90.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$90.00	
		Amount from attached pages			\$0.00	*See reverse

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

02/17/20

Treasurer's Daytime Telephone No.: (425) 353-8876

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Donald G Watts

02-17-2020